

**HAWAII STATE ETHICS COMMISSION**

1001 BISHOP STREET, HONOLULU, HAWAII 96813

or P.O. BOX 616, HONOLULU, HAWAII 96809

TEL: (808) 587-0460 FAX: (808) 587-0470

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STATE OF HAWAII
STATE ETHICS COMMISSION

NOTE: This is a public document.

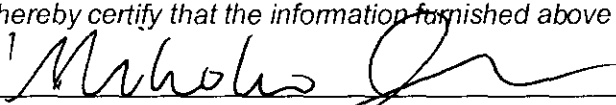
LOBBYIST REGISTRATION FORM

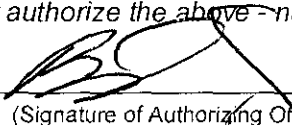
(Type or Print Clearly)

| | | | |
|---|---------|------------|-------------------------|
| PART I LOBBYIST | | | |
| NAME (Last) | (First) | (Middle) | TELEPHONE |
| Ito | Mihoko | E | 539-0400 |
| MAILING ADDRESS (Street) | | | FAX 533-4945 |
| 1099 Alakea Street, Suite 1400 | | | EMAIL mito@awlaw.com |
| (City) | (State) | (Zip Code) | |
| Honolulu | HI | 96813 | |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) | | | TELEPHONE |
| Ashford & Wriston LLP | | | 539-0400 |
| MAILING ADDRESS (Street) | | | FAX 533-4945 |
| 1099 Alakea Street, Suite 1400 | | | EMAIL |
| (City) | (State) | (Zip Code) | |
| Honolulu | HI | 96813 | |

| | | |
|--|---------|--|
| PART II ORGANIZATION | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) | | TELEPHONE |
| Corrections Corporation of America | | (615) 263-3000 |
| MAILING ADDRESS (Street) | | FAX (615) 263-3140 |
| 10 Burton Hills Boulevard | | EMAIL |
| (City) | (State) | (Zip Code) |
| Nashville | TN | 37215 |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT | | TELEPHONE |
| Brad Regens | | 615-263-6798 |
| MAILING ADDRESS (Street) | | FAX 615-263-3100 |
| 10 Burton Hills Boulevard | | EMAIL brad.regens@correctionscorp.com |
| (City) | (State) | (Zip Code) |
| Nashville | TN | 37215 |

| PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY | | | |
|---|---|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input checked="" type="checkbox"/> Public Safety & Corrections | |

| PART IV CERTIFICATION OF LOBBYIST | |
|--|-----------|
| I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete. | |
|  | 7/24/2013 |
| (Signature of Lobbyist) | (Date) |

| PART V AUTHORIZATION TO LOBBY | | |
|--|---------|--|
| NAME | | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED |
| Brad Regens | | Vice President, State Partnership Relations |
| NAME OF ORGANIZATION (if applicable) | | TELEPHONE |
| Corrections Corporation of America | | 615-263-6798 |
| MAILING ADDRESS (Street) | | FAX |
| 10 Burton Hills Boulevard | | 615-263-3100. |
| | | EMAIL |
| | | brad.regens@correctionscorp.com |
| (City) | (State) | (Zip Code) |
| Nashville | TN | 37215 |
| I hereby authorize the above-named person to engage in lobbying activities on behalf of the undersigned. | | |
|  | | 7/17/13 |
| (Signature of Authorizing Officer or Person Represented) | | (Date) |